



SANTA CRUZ COUNTY SANITATION DISTRICT

701 OCEAN STREET, SUITE 410 · SANTA CRUZ, CA · 95060-4073
(831) 454-2160 · FAX (831) 454-2089 · TDD: (831) 454-2123 · WWW.SCCSD.US
MATT MACHADO, DISTRICT ENGINEER

NOTICE OF INTENT TO AWARD CONTRACT

SCCSD Project Name: ARANA TRUNK LINE SEWER REPLACEMENT PHASE 1
Bid Opening Date: JULY 7, 2023
Project Manager: MARCELLA BAILEY
NOI Posting Date: JULY 12, 2023
NOI Posting Location:

- OpenGov Procurement: <https://procurement.opengov.com/portal/santacruzcounty>
- Santa Cruz County Sanitation District website: www.sccsd.us

This is a notice of the Santa Cruz County Sanitation District’s (District) intent to award a contract for the above-referenced project. District staff intend to recommend that the Santa Cruz County Sanitation District Board of Directors award the above-referenced project to:

Anderson Pacific Engineering Construction Inc., which was identified as the lowest responsive, responsible bidder.

Any bidder who submits a valid bid shall have the right to file a bid protest and will have three working days following the posting date of this Notice of Intent to Award to submit any protest.¹ Bid protests must be submitted in writing to the District Engineer of the Santa Cruz County Sanitation District, 701 Ocean Street, Rm. 410, Santa Cruz, California, 95060, with a copy by email to the Senior Engineer (Ashleigh.Trujillo@santacruzcounty.us) dated no later than 11:59 P.M. three days following the date of this Notice of Intent to Award. The Board will hear the bid protests on the same day as the Board of Directors votes on the award.

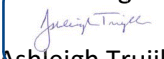
All protests shall contain: (i) a complete statement of the basis for the protest; and (ii) the specific portion, or portions, of the document that form the basis of the protest.

If you have any questions or comments, please contact staff at (831) 454-2160.

Yours truly,

MATT MACHADO
District Engineer

By:


Ashleigh Trujillo
Sanitation Engineer

CC:
Construction
Rosa Ortiz-Rocha
Project Bidders
NOTICE OF INTENT TO AWARD construction project.DOCX

¹ See, NOTICE TO BIDDERS & SPECIAL PROVISIONS, Book 2 of 2, Section 3-1.04, pg. 13